

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 91-5042(A1035)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 91-5042 APPLICATION/CLAIM NO.: A1035 CERT. NO.: 2046 SHARES OF STOCK: 2.0

CHANGES: a24941 Cert. (Issued: 02/17/2010)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:
(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.)

Price River Water User's Assn. -- SHARES OF STOCK: 2.0

OWNERSHIP*****

NAME: Boiler Enterprises LLC (Shareholder)
ADDR: 1932 West 1600 North
Provo UT 84604

NAME: Price River Water User's Association
ADDR: 375 South Carbon Avenue A-10
Price, Utah 84501

DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:
FILED: 09/21/2000|PRIORITY: 08/30/1906|PUB BEGAN: |PUB ENDED: |NEWSPAPER:
ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/27/1907|PROOF DUE:
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: 03/15/1988|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [91-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Certificate Status: Certificate

LOCATION OF WATER RIGHT*****

FLOW: 1.303 acre-feet

SOURCE: Unnamed Spring

COUNTY: Wasatch COMMON DESCRIPTION: 7.5 mi. N. of Soldier Summit

POINT OF SPRING:
(1) N 523 ft E 271 ft from W4 cor, Sec 35, T 9S, R 7E, SLBM
Diverting Works:

Source:

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 615924.

IRRIGATION: 0.329 acres PERIOD OF USE: 04/01 TO 10/30
STOCKWATER: 4.0000 Stock Units PERIOD OF USE: 05/01 TO 11/30
DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31
PART-TIME DOMESTIC USE

###PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*
* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *
Sec 35 T 9S R 7E SLBM * | | | | * | | | | X * | | | | * 0.0000

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OTHER COMMENTS*****
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This certificate is based on ownership of 2 shares of stock in Price River
Water Users Association. Ownership of this quantity of shares must be
maintained in order for this water right to remain valid.

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SEGREGATION HISTORY*****
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This Right was Segregated from 91-2, with Appl#: A1035, Approval Date: / / under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----					
		IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING ACRE-FEET	POWER
	2.0	0.5					

Stock Cert. #7517.

*****E N D O F D A T A*****
